



# Fayette County 4-H

Newsletter

AUGUST 2024



**SUNDAY, AUGUST 11, 2024  
CASINO HALL, LA GRANGE  
4PM**

**RSVP BY JULY 26**

**ATTIRE SEMI PROFESSIONAL  
NO SHORTS OR T-SHIRT**



**4-H MEMBERS FREE  
ADULTS \$10**



# Livestock Show Information

## Major Show Updates

- West Texas Entry Deadline -- August 2**
- State Fair Entry Deadline -- August 16**
- Heart of Texas Entry Deadline -- August 16**

- Major Show Turkey Order Deadline -- August 13
- Major Show Broiler and FCJLS Order Deadline -- August 26
- Major Show Heifer -- Order Deadline September 3
- Major Show Lamb/Goat -- Order Deadline September 3



## Fayette County Jr. Livestock Show

**March 27-29, 2025**

Just a friendly reminder about the meeting attendance rules for the FCJLS. Meetings for the 2025 show start in April. This could prevent you from showing.

Rules were emailed out. Check your email.

- Steers, Lambs, Goats Tag In -- October 22, 2024**
- Swine Tag In -- November 19, 2024**
- Rabbit Tag In -- March 1, 2025**
- Broiler, Heifer, Cake, and Ag Mechanic Deadline -- February 3, 2025**



## Flatonia Stock Show

**January 16-18, 2025**

- Lambs Tag In -- September 9, 2024**
- Hogs Tag In -- October 7, 2024**
- Broilers Due -- October 7, 2024**
- Heifer Entry Due -- November 4, 2024**
- Rabbit Tag In -- December 9, 2024**



## Schulenburg Jr. Stock Show

**January 23-25, 2025**

- Broiler Order Deadline -- September 15, 2024**
- Hogs, Goats, Lambs Tag In -- October 7, 2024**
- Breeding Heifers Entry Cards Due -- November 4, 2024**
- Rabbits -- Wednesday and Thursday of the last week of Fall Semester December 2024**
- Pre Show -- December 14, 2024**





# Livestock Show Information



## Commercial Heifer Information

There will be a Fayette County Fair Commercial Heifer Recordbook Training on Tuesday, July 30 at 6pm at the Ag Building. Recordbooks are due August 5.

Other Important Dates:

Palpation: July 27 - August 3

Don't forget to take a picture with exhibitor, heifer and vet

Interview and Quiz -- August 7

Show and Sale -- August 23-24

Salesmanship Contest -- August 24

Thank you notes due -- September 20

If you do not participate in the interview, quiz and/or salesmanship contest you will be fined \$50 per head exhibited and sold per contest. The purpose of the Commercial Heifer Show and Sale is to be educational.



## Fayette County Fair Dates

Deadline to enter Jr. Breeding Beef Show -- August 23 at <https://faireentry.com/>.

Creative Arts Check In -- August 19 and 20 from 4pm - 7pm

Culinary Check In -- August 28

Dairy, Lamb and Goat Show -- Saturday, August 31

All information (when available) can be found <https://www.fayettecountyfair.org/>





# FCF Commercial Heifer Dates

FAYETTE COUNTY 4-H AND  
FAYETTE CO FAIR  
PRESENTS

## COMMERCIAL HEIFER RECORDBOOK WORKSHOP

OPEN TO ALL  
COMMERCIAL HEIFER  
EXHIBITORS

**TUESDAY, JULY 30**  
**6 PM**  
**FAYETTE CO AG BUILDING**



"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

TEXAS A&M  
**AGRI LIFE**  
EXTENSION





# FCF Commercial Heifer Recordbook Workshop

## 2024 Commercial Heifer Dates



January

2

### **Paperwork**

Heifers must be tagged and paperwork turned into the Extension Office with photo of ear tag in heifer(s) ear

January

27

February

5

### **Mandatory Clinics**

Exhibitor **MUST** attend one of the Mandatory Clinics in order to be eligible to show

January 27 at 9am at Fairgrounds

February 5 at 7pm at Fairgrounds

July 27

August

3

### **Palpation**

Heifers must be at least 90 days bred at time of show and must be palpated by Fayette County Veterinary between July 27 - August 3. Exhibitor must take a photo with Vet and turn in with recordbook

August

5

### **Recordbooks Due**

Recordbooks are due BY Monday, August 5 to the Extension Office by 5 pm. Exhibitors **MUST** turn in a recordbook to be eligible to participate in show and sale

August

7

### **Interview and Quiz**

Interview and Cattleman's Quiz will take place on August 7. A sign up for interview times will come out prior to August 7. Exhibitors not participating will be fined \$50 a head (per contest) shown and sold

August

23

### **Show**

Heifer Show will take place on Friday, August 23. Each exhibitor should be present during check in to draw for their sale order

August

24

### **Salesmanship Contest**

A salesmanship contest will be offered at 11 am on Saturday, August 24. Exhibitors not participating will be fined \$50 per head

August

24

### **Sale**

Heifer Sale will begin at 1 pm. All exhibitors must be present. Clean up will take place after the sale



For more information contact Extension Office **979-968-5831**





# Major Show Sign Up



## Major Show **SIGN UP NIGHT**

**MONDAY, NOVEMBER 4**

FAYETTE COUNTY AG BUILDING  
12 PM - 6 PM

**INCLUDES MOST CONTESTS TOO!**

NOTARY PRESENT  
BOTH PARENT AND YOUTH MUST BE PRESENT IF  
NEEDING NOTARY

DON'T FORGET YOUR QUALITY COUNTS CLASS!  
MUST BE UP TO DATE OR CAN NOT SHOW!

[HTTPS://TEXASYOUTHLIVESTOCK.COM/QUALITY-COUNTS/](https://TEXASYOUTHLIVESTOCK.COM/QUALITY-COUNTS/)



# 4-H Information

## 2024-2025 4-H Enrollment

The New 4-H Year is almost here! You can start re-enrolling for the 2024-2025 4-H year August 15. There will be a \$25 enrollment fee again this year. If you are going into the 3rd grade, you must wait until September 1st or you will be considered a Clover Kid.

## Creative Arts

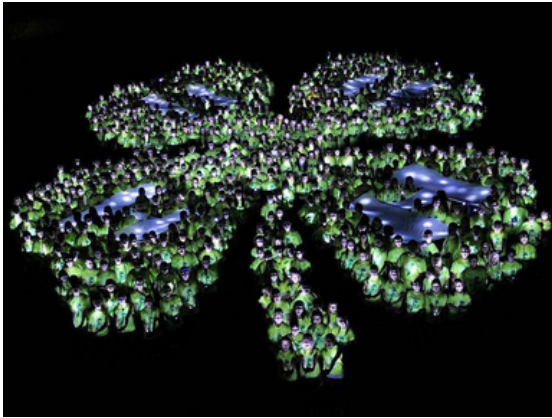
Creative Arts entries are a big part of the fun at the Fayette County Fair, so don't forget to enter all your arts and crafts, preserves, jellies, woodworking, clothing or anything special. There are several categories: Scrapbooks, Needlework, Culinary, Canning, Preserving, Fine Arts, Ceramics, Clothing, 4-H Department, Quilting, Photography, and Memorable Collections. If you have any questions on which category to enter your craft in, call the Extension Office and we will help.

All projects will be checked in on Monday and Tuesday, August 19 and 20 from 4-7pm (except culinary and collectibles). Culinary and Collectible check in is Wednesday, August 28 from 4-7pm.

**\$100 monetary prize awarded to the High Point 4-H Winner!**

## 4-H Day in Aggie Land

Save the NEW date for 4-H Weekend in Aggieland. 4-H Day at COALS will be held on Friday, September 20th and 4-H Day in Aggieland will be held on Saturday, September 21st. On Saturday, we will host leadership opportunities and a tailgate, and offer discounted tickets to the Texas A&M football game. The Texas A&M Aggies will take on the Bowling Green Falcons at 6:30 PM in Kyle Field. More information will be available soon about the other events but purchase your tickets to the football game now! [Click here to purchase tickets.](#)





# District Recordbook Results



## 2024 Fayette County 4-H District Record Book Winners



### JUNIORS

- Animal Agriculture - Joe Carrales 
- Beef - Rilan Karisch 
- Consumer Education - Clay Hoffmann 
- Food & Nutrition - Taylyn Newton 
- Goat - Ida Blackwell 
- Photography -- Madison Moreau 
- Poultry - Kate Behnke 
- Rabbit - Hayleigh Pizzitola 
- Sheep - Adalyn Emmel 
- Swine - Henley Sodek 
- STEM -- Grant Fryer 

### INTERMEDIATES

- Animal Agriculture - Abraham McBride 
- Beef - Kandon Kaspar 
- Consumer Education - Makenna Emmel 
- Citizenship&Civic Education -- Morgan Williams 
- Fashion & Interior Design -- Sarita Kinsey 
- Food & Nutrition - Reagan Williams 
- Goat - Tatum Fritsch 
- Health & Personal Safety -- Charlie Shank 
- Photography - Madison Markwardt 
- Poultry - Bree Dooley 
- Public Speaking -- Crockett Guenther 
- Rabbit - Addison Fryer 
- Sheep - Cailee Daniel 
- STEM - Caden Tovey 
- Swine - Ellie Hammack 

### SENIORS

- Beef - Cooper Mau 
- Dog Care - Madeline Willrich 
- Food & Nutrition - Tori Newton 
- Goat - Logan Poncik 
- Health & Personal Safety - Elena Supak 
- Horse - Teagan Kallus 
- Leadership - Railey Nieto 
- Poultry - Reisy Janca 
- Rabbit - Jaley Stork 
- Sheep - Brealey Nieto 
- Swine - Kayme Schley 
- STEM - Carter Wunderlich 
- Shooting Sports - Quade Brothers 
- Vet Science -- Reagan Moreau 



# One Day 4-H Color Run!



**Fayette County 4-H**

## Do It For E "CoLoR RuN" 4K Run/Walk

Saturday, October 12, 2024

Join Fayette County 4-H on Saturday, October 12 for our "One Day 4-H" Color Run at the Fayette County Fairgrounds in La Grange.

**All proceeds will benefit the Emily Fritsch 4-H Scholarship Fund!**

### RACE DAY SCHEDULE

7:30—8:15 am	REGISTRATION
Until 8:15 am	Warm-up
8:30 am	4K begins
	Awards ceremony / Final Color party

### Registration

**\$20 entry fee per person by September 27**  
**(guarantees a t-shirt)**  
**\$25 late registration**  
**Limited shirts**

**Interested in being a sponsor?**

**"Clover" Sponsor \$250**

**Green Sponsor \$150**

**White Sponsor \$100**

**\*\*Contact Kayla Kaspar if interested in being a sponsor.\*\***

Prizes will be awarded to top male and female in certain age categories (TBD)

Entry form and check may be mailed :

FAYETTE 4-H COUNCIL  
c/o Kayla Kaspar  
255 Svoboda Lane, Suite 134  
La Grange, TX 78945

Questions contact Kayla Kaspar  
kmkaspar@ag.tamu.edu  
979-968-5831



# Fayette County 4-H Fun Day!

*Fayette County 4-H presents:*



## 4-H FUN DAY!

Thursday, September 19, 2024  
Fayette County Fairgrounds  
4-6pm

**LEARN WHAT ALL 4-H  
HAS TO OFFER**

More Information  
Contact 979-968-5831



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Educational programs of the "Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this meeting are encouraged to contact the Fayette County Extension Office at (979)968-5831 two work days prior to the meeting to determine how reasonable accommodations can be made.

4-H Newsletter, along with many 4-H publications are available via our website: <http://fayette-co.tamu.edu>

*Kayla Kaspar*

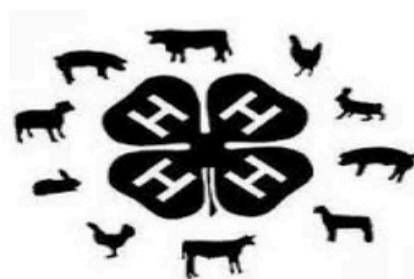
Kayla Kaspar  
4-H Youth Development  
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kmkaspar@ag.tamu.edu

*Sally Garrett*

Sally Garrett  
Family and Community  
Health

*Scott Willey*

Scott Willey  
Agriculture/NR



TEXAS A&M  
AGRILIFE  
EXTENSION

Nonprofit  
Prst Std  
Postage Paid  
La Grange Tx 78945  
Permit No. 40

RETURN SERVICE REQUESTED

4-H is a **community** of  
**young people**  
across **America** who are learning  
**leadership, citizenship and**  
**life skills.**