

# *FAYETTE COUNTY JUNIOR LIVESTOCK SHOW*

*MARCH 23-26, 2023*

## **GENERAL SHOW COMMITTEE**

### **JUNIOR LIVESTOCK SHOW OFFICERS**

**President – Tommy Riley (979) 966-7656**

**Secretary – Brandi Daniel (979) 255-8131**

**Vice President – Melvin Schulze**

**Treasurer – Deborah Bertsch (979) 966-2488**

**\*\*\*Email: fcjls2@gmail.com**

### **ADVISORS**

**Fayette Co. AgriLife Extension Agents – Kayla Kaspar, Scott Willey**

**FFA Agriculture Teachers – Kylee Zapalac, Kelsye Craft, Erich Schatte**

### **DEPARTMENTAL COMMITTEES**

(\* Committee Chair)

**Steer – Curtis Karisch\*, Brandon Karisch, Steven Karisch, Carissa Karisch, Bradley Klesel**

**Swine – Steven Bertsch\*, David Goerig, Haley Bertsch, Brad Fritsch**

**Lamb – Michael Daniel\*, Stuart Markwardt, Tommy Riley, Cheryl Otto, Kory Kaspar,  
Shannon Hemmitt, Shelby Vaughn**

**Goat – Jacob Garlick\*, Levi Garlick, Wade Mozisek, Weston Mozisek**

**Poultry – Lee Fritsch\*, Daniel Cernoch, Jeff Stueber, Don Koether**

**Rabbit – Carolyn Wright\*, Wayne Wright, Daniel Olenick, Melvin Schulze**

**Heifer – Nettie Cernosek\*, Curtis Karisch, Nathan Schulze, Brandon Karisch, Randy Otto,  
Carissa Karisch, Bradley Klesel**

**Ag Mechanics – Kevin Pittman\*, Levi Garlick**

**Cake – Kayla Kaspar\*, Cheryl Supak**

**Sale Staff – Lee Fritsch\*, Daniel Welch, DVM**

**Clerical Staff – Deborah Bertsch\***

### **COMMUNITY REPRESENTATIVES**

**Carmine – Brady Gregor, Todd Dooley**

**Ellinger – Larry Bartosch, Greg Hunter**

**Fayette County Fair – Leo Wick, Michael Zuhn**

**Fayetteville – Brad Fritsch, John Mau**

**La Grange – Levi Garlick,**

**Round Top – Russell Dallmeyer, Bryn Behnke**

**Rutersville/Oldenburg – Lee Fritsch, Phyllis Fritsch**

**Winchester – Scott Parker, Melvin Schulze**

**Waldeck/Nechanitz/Walhalla – Jennifer Riley, Jenny Baird**

# *FAYETTE COUNTY JUNIOR LIVESTOCK SHOW*

*MARCH 23-26, 2023*

## **VALIDATION (TAG-IN)/ENTRY CARDS DUE**

**Validation (Tag-in) and/or Entry Cards are due on these dates at these locations.**

<b>SPECIES</b>	<b>DATES FOR VALIDATION/ENTRY</b>	<b>LOCATION OF VALIDATION/ENTRY</b>
STEERS	OCTOBER 18, 2022, 4-6 PM	Fayette Co. Vet Clinic
LAMBS	OCTOBER 18, 2022, 4-6 PM	Fayette Co. Fairgrounds
GOATS	OCTOBER 18, 2022, 4-6 PM	Fayette Co. Fairgrounds
SWINE	BY NOVEMBER 30TH	Call Fayette Co. AgriLife Office to make an appt. (979-968-5831)
RABBITS	FEBRUARY 25, 2023	Fayette Co. AgriLife Extension Office
BROILER	ORDERS DUE AUGUST 29, 2022 (HLSR/RODEO AUSTIN BOX OF BIRDS) ENTRY DUE-FEBRUARY 6, 2023	Fayette Co. AgriLife Extension Office
BEEF HEIFERS	FEBRUARY 6, 2023	Fayette Co. AgriLife Extension Office
AG MECHANICS	FEBRUARY 6, 2023	Fayette Co. AgriLife Extension Office
CAKE	FEBRUARY 6, 2023	Fayette Co. AgriLife Extension Office

**VOLUNTARY INFORMATIONAL PARENT MEETING – Thursday, March 2, 2023 at 6 p.m. at the Fayette County Ag Building. Any FCJLS exhibitor's family is welcome to attend this meeting as it will discuss the upcoming show and sale.**

**\*\*\*ALL NEW FAMILIES TO THE FCJLS ARE ENCOURAGED TO ATTEND THIS MEETING.\*\*\***

# *FAYETTE COUNTY JUNIOR LIVESTOCK SHOW*

*MARCH 23-26, 2023*

## **SCHEDULE OF EVENTS**

### **MONDAY, MARCH 20, 2023**

**8:00 A.M. – 5:00 P.M.**                      **Arrival of CAKES, Fayette County Extension Office**  
**(CAKES must be turned in by 5:00 P.M.)**

### **TUESDAY, MARCH 21, 2023**

**Judging of CAKES**

### **THURSDAY, MARCH 23, 2023**

**5:00 P.M. – 7:00 P.M.**                      **Arrival of Livestock Projects and Ag Mechanics**  
**Steer, Swine, Lamb, and Goat** may begin weighing of projects  
**Heifers** may begin check-in (**Must be checked-in by 7:00 P.M.**)  
(All **Livestock** must be weighed or checked-in by 7:00 P.M.)  
**Ag Mechanics** projects may begin check-in till 7:00 P.M.

**12:00 A.M.**                                      **GATES CLOSE – Everyone must vacate grounds by midnight**

### **FRIDAY, MARCH 24, 2023 – ARRIVAL OF PROJECTS**

**6:00 A.M.**                                      **GATES OPEN – Begin arriving**

**6:00 A.M. – 9:00 A.M.**                      **Arrival of Ag Mechanics**  
**Ag Mechanics** projects may check-in till 9:00 A.M.

**7:00 A.M. – 8:00 A.M.**                      **Arrival of Poultry**  
**Poultry** may begin check-in  
(All **Poultry** must in line to check in by 8:00 A.M.)

**8:00 A.M. – 9:30 A.M.**                      **Arrival of Rabbits**  
**Rabbits** may begin check-in and weighing of projects  
(All **Rabbits** must be in line to check-in by 9:30 A.M.)

### **FRIDAY, MARCH 24, 2023 – JUDGING OF PROJECTS**

**8:30 A.M.**                                      **BROILER show**  
**Pullets followed by Cockerels**

**10:00 A.M.**                                      **LAMB show**  
**GOAT show to begin immediately after Lamb show**

<b>1:00 P.M.</b>	<b>STEER show</b>
	<b>HEIFER show to begin immediately after Steer show</b>
<b>4:00 P.M.</b>	<b>RABBIT show</b>
<b>4:30 P.M.</b>	<b>AG MECHANICS show</b>
<b>6:30 P.M.</b>	<b>SWINE show</b>
<b>12:00 A.M.</b>	<b>GATES CLOSE – Everyone must vacate grounds by midnight</b>

## **SATURDAY, MARCH 25, 2023**

<b>6:00 A.M.</b>	<b>GATES OPEN</b>
<b>9:00 A.M.</b>	<b>START set-up of grounds for SALE (All exhibitors and parents)</b>
<b>12:30 P.M.</b>	<b>REGISTRATION OF BUYERS begins</b>
	<b>SOCIAL</b>
<b>1:30 P.M.</b>	<b>HEIFER REVIEW begins</b>
	<b>AG MECHANICS REVIEW immediately after Heifer Review</b>
<b>2:00 P.M.</b>	<b>SALE begins</b>
	<b>**Pictures of Champions and Showmanship winners will take place after each project is sold.</b>

\*\*\*Set-up chairs & auction ring – All exhibitors and parents are asked to help with set-up on Saturday, March 25th beginning at 9:00 A.M.

\*\*\*Decorate the sale arena – Fayetteville 4-H

\*\*\*Serve water and soft drinks during the auction – Pure Country 4-H Club

**All animals must be removed immediately following the sale upon checking out with committee chair.**

## **SUNDAY, MARCH 26, 2023**

<b>2:00 P.M.</b>	<b>CLEAN-UP OF GROUNDS, PENS AND STALLS</b>
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\*\*\* Clean-up of show barns and grounds, each exhibitor will be charged **\$250** per pen or stall if not cleaned by the exhibitor. Any premium money will be withheld if heifer and/or ag mechanic exhibitors do not participate in the clean-up on **Sunday, March 26, 2023 at 2:00 P.M.** All 4-H and FFA exhibitors are required to take part in the designated set-up or clean-up activity. Those unable to attend may send another person by proxy. If an exhibitor does not attend set-up or clean-up nor send a proxy, the above stated amount will be deducted from the payment for project sold or premium money received. Each exhibitor must sign respective list 4-H or FFA. Group leaders will be responsible for getting the signed list to the Fayette County Jr. Livestock Show Officers. Everyone is required to participate in the clean-up effort. Each superintendent will check their own areas and make record of violators. Exhibitors must sign out with the office on Sunday.

# *FAYETTE COUNTY JUNIOR LIVESTOCK SHOW*

*March 23-26, 2023*

## **GENERAL RULES AND REGULATIONS**

1. The show will be supervised by the show officers, a show committee, county Extension Agents, and Agricultural Science Teachers. The show committee consists of representatives from organizations and communities.
2. The Fayette County Junior Livestock Show reserves to its show committee final and absolute right to interpret these rules and regulations.
3. Exhibitors not abiding by rules will not be eligible to show the next year subject to Board of Director review.
  - A. Verbal Warning
  - B. Removal from the show
4. The management of the show will not be responsible in any way for damages or injuries to exhibits and/or exhibitors, but the management will make a diligent effort to protect both the interest and welfare of the exhibits, or exhibitors during the show. Parents will be held responsible for all of their children's actions.
5. Pets will not be allowed on the grounds.
6. Exhibitors (parent/guardian/family member) **MUST** continuously and personally feed and care for their animals or projects under the direct supervision of an Ag-Science Teacher of the school they are enrolled in or a Fayette County Extension Agent for the period of time as stated or implied under the ownership requirements in each division.
7. All exhibitors must vacate fairgrounds in its entirety on the following designated times to be eligible to continue participating in the show. No animal is allowed to leave the inside premises of show grounds after weighing in. If an animal leaves the fairgrounds prior to release after the sale, a \$500 fine per animal will be charged. For heifers, refer to rule #16 in the heifer division. Fairgrounds vacated from:
  - Midnight on Thursday, **March 23, 2023** until 6:00 A.M. on Friday, **March 24, 2023** and again from
  - Midnight on Friday, **March 24, 2023** until 6:00 A.M. on Saturday, **March 25, 2023**
8. **Animals may be bedded down on bedding allowed per Fayette County Fair requirements.**

## **ELIGIBILITY**

1. Any bona fide 4-H Club, FFA, or FHA member – boy or girl – who attends school in Fayette County and who does not have an organized Junior Livestock Show and Sale in which to participate are eligible to show and sale upon invitation by the show committee. If a person is eligible to show any species (with the exception of the heifers) in an organized show and sale within Fayette County and surrounding counties other than the Fayette County Junior Livestock Show, he or she may not participate in the Fayette County Junior Livestock Show and Sale.

Exhibitors must notify the Agricultural Science Teachers or the County Extension Agent of their intent to show by the beginning of the feeding period of their projects:

Broiler – Orders due August 29, 2022 (HLSR/Rodeo Austin Box of Birds)

Entry cards due – 1<sup>st</sup> Monday in February

Steers, Sheep & Goats – Tag-in, October 18, 2022

Swine – must be tagged by November 30, 2022

Beef Heifers – Entry cards due - 1<sup>st</sup> Monday in February

Ag Mechanics – Entry cards due - 1<sup>st</sup> Monday in February

Cake – Entry cards due - 1<sup>st</sup> Monday in February

Rabbits – Validated - February 25, 2023

**VOLUNTARY INFORMATIONAL PARENT MEETING – Thursday, March 2, 2023 at 6:00 P.M. at the Fayette County Ag Building. Any FCJLS exhibitor's family is invited to attend this meeting as it will discuss the upcoming show and sale.**

**\*\*\*ALL NEW FAMILIES TO THE FCJLS ARE ENCOURAGED TO ATTEND THIS MEETING.\*\*\***

2. ALL EXHIBITORS MUST ATTEND AT LEAST 50% OF THEIR REGULARLY SCHEDULED ORGANIZATION MEETINGS TO BE ELIGIBLE TO SHOW AND MUST TURN IN A COMPLETED RECORD BOOK.
  - A. Attendance of regularly scheduled meetings will be counted from show to show. Or 50% or regularly scheduled organization meetings since date of joining club or chapter, but not later than November 1<sup>st</sup>.
  - B. 4-H completed record books must be turned in by 5:00 P.M. on June 2, 2023 at the Fayette County Extension Office. (NO LATE OR INCOMPLETE BOOKS WILL BE ACCEPTED.)
  - C. FFA completed record books must be turned in by 5:00 P.M. on June 2, 2023 to Ag Science Teacher. (NO LATE OR INCOMPLETE BOOKS WILL BE ACCEPTED.)
3. An exhibitor must turn in a completed record book to the organization under which he/she showed regardless of which organization he/she plans to show under the following year. (ex: if you tag in a market animal under FFA, you must turn in a record book in FFA to be eligible to tag in a market animal the next year and if you tag in a breeding project under 4-H you must turn in a 4-H record book to be eligible to tag in and show a breeding project the next year.)
4. EXHIBITOR ELIGIBILITY FOR PARTICIPATION IN THE FAYETTE COUNTY JUNIOR LIVESTOCK SHOW INCLUDING THE SALE OF EXHIBITED LIVESTOCK WILL FOLLOW UIL GUIDELINES AND REQUIREMENTS FOR SCHOOL SPONSORED EXTRA CURRICULAR ACTIVITIES AND MUST BE ELIGIBLE AT THE TIME OF SPECIE CHECK IN.
5. An excused absence from the show and/or sale shall be limited to UIL sponsored events, 4-H & FFA events, illness and/or family emergencies. Each excused absence requested shall be accompanied by a letter from the parents stating the purpose of inability to participate in the show and/or sale. These requests must be acknowledged and accepted by the Board of Directors. Those unable to participate in the sale due to

other extenuating circumstances would result in the exhibitor subject to a penalty of **\$100** from their sale price.

## **VALIDATION**

ALL 4-H, FFA & FHA EXHIBITORS WILL FILL OUT AN INTENT TO SHOW FORM IN ITS ENTIRETY AND WILL TURN THESE INTO THEIR AGENT OR TEACHER AT TIME OF VALIDATION.

1. Exhibitors will be allowed to show 3 market animals of any species with maximum of 2 per species and only 1 of the 3 animals being eligible to sell. All exhibitors who exhibit a market animal at the FCJLS are required to sell one market project.
2. Each exhibitor will be allowed to tag in a maximum of 6 head. Exhibitors may choose their entry from those tagged-in and will declare their entry's tag number at the time of check-in at the show as well as club or chapter under which these projects will be shown. A pen of broilers counts as 1 tagged-in entry. Families with more than 1 exhibitor may tag-in entries for all exhibitors in that family. Only one pen of broilers will be allowed to be fed per exhibitor. The exhibitor must show only broilers with numbers from the original order given to the exhibitor when project is started.
3. An exhibitor is allowed to validate a major show animal; however, they must turn in a FCJLS entry card with the major show tag number by the FCJLS validation date. The animal does not need to be present during county validation. If an exhibitor fails to turn in a FCJLS entry card by specific specie validation date, the animal is ineligible to show at the FCJLS.
4. All male animals (except rabbits) must be clamped or castrated by their respective tag-in dates.
5. Animals exhibited in this show (except poultry and registered heifers) must bear the shows identifying ear tags. If any animal loses a tag, the exhibitor is responsible for contacting the agent or ag teacher within 7 days.

## **CHECK-IN**

1. Exhibitors are responsible to see that their animals are delivered to the scale **or checked-in**. Exhibitors are also responsible for their feeding and water equipment.
2. All steer, lamb, goats, poultry, swine, and rabbit entries will be observed by the respective show committees. Entries will be sifted if they are over or under weight limits, show defects such as abscesses, or do not meet show quality standards set by the judge.
3. Pens and stalls will be furnished by the show management and will be assigned to the exhibitors by the superintendents of the various divisions. The General Show committee will assign pens to exhibitors and no assigned pen can be altered in size.
4. All animals will be subject to the health requirements of the Texas Animal Health Commission. In the case of a symptomatic animal, the superintendent can have the animal removed to a separate area until the matter is resolved.



## SHOW

1. In the case of an eligible exhibitor not being able to show due to illness or extenuating circumstances, any Fayette County 4-H or FFA member eligible to show in the Fayette County Junior Livestock Show may show that animal. Exhibitor and/or parent/guardian must inform the Fayette County Junior Livestock Show committee chairman with written excuse signed by parent/guardian. Any animal shown by an ineligible exhibitor will make the animal ineligible.
2. Beef, sheep, goats, swine, rabbit, poultry, ag mechanics, and cakes will be judged
3. Artificial colorings or paints, that change the major color pattern of the animal, will NOT be allowed. Any grooming material that allows color to come off from any animal will NOT be allowed to show. No clippers (electric or manual) will be allowed to be used on your animals after entered into the show, except for heifers being shown. All animals must be docile enough to be handled by one youth exhibitor during unloading, loading, or showing; or the Board Officers may remove the unruly animal.
4. For an exhibitor to be eligible to compete for the showmanship award, he/she must own and exhibit that animal during the show.
5. Each division (steer, swine, lamb, goat, broiler, rabbit, and beef heifer) will select two showmanship winners according to age group (Senior & Junior) Senior 14 and over and Junior 13 and under. Age will be determined as of day of show. The Ag Mechanics division will select one showmanship winner. The final selection of showmanship will be made by the judge.
6. The exhibitor must pick up a sale designation form from the Livestock Office. Sale designation forms must be filled out individually for each exhibit indicating intention of the exhibitor to sell the exhibit in the regular sale, include the exhibit in the resale or take the exhibit home. The form must be signed by the exhibitor and Parent or Legal guardian and returned to the Livestock office within 30 minutes after the Swine show. The exhibitor will also be eligible to enter the beef heifer, cake, and/or agricultural mechanics division. Exhibitors will be allowed to accept prize money for beef heifers, and/or agricultural mechanics in addition to sale animal.

## SALE

1. Anyone wanting to bid on the resale of market swine, market lambs, market goats, and market steers can do so by submitting a sealed bid to the show president by **8:00 P.M. on Friday, March 24<sup>th</sup>** (day of the show). Steers and swine will be individually resold as they pass through the sale. Extra projects not participating in the show will not be allowed in the resale process.
2. All projects eligible will be sold by the head.
3. Exhibitors selling at auction will pay a fee of 5% of gross sales to help cover the cost of show expenses.
4. No premium money will be paid on animals or cakes going through auction. The heifer show and the agricultural mechanic division will operate on a premium basis only.
5. No animals will be allowed to sell at a price higher than the Grand Champion of their division. Furthermore, no animal other than the Grand Champion will be allowed to sell at a price higher than the Reserve Champion.
6. There will be no add-on to the sale price, after the entry is sold at auction. Floor add ons will be allowed on all sale lots.



7. In case of an individual buyer that out bids the buyer sheet, the buyer sheet becomes void, however, add ons from the floor will be accepted up to the maximum price of the sale lot. Example, if your buyer sheet has \$3,000 worth of add on buyers and Joe Smith Construction Company bids \$3,100, the \$3,000 worth of add on buyers will NOT be added to the \$3,100. Add on buyers that were listed on the Buyer sheet can still add on from the floor
8. ALL ANIMALS must be checked out with the committee chairman by the buyer before they are loaded from the premises. No animals are to be removed until the completion of the auction. All chickens and rabbits can leave except for the Grand and Reserve Champions. Any other animal that is removed from the grounds prior to this time will be charged a fine of **\$500** per animal. For heifers, refer to rule number 16 in the heifer rules.

## **CLEAN-UP**

1. Clean-Up of Show Barns, each exhibitor will be charged **\$250** per pen or stall if not cleaned by the exhibitor. Any premium money will be withheld if heifer exhibitors do not participate in the clean up on **Sunday, March 26th at 2:00 P.M.** All 4-H & FFA exhibitors are encouraged to take part in the designated set-up or clean-up activity. Those unable to attend may send another person by proxy. If an exhibitor does not attend set-up/clean-up nor send a proxy, the above stated amount will be deducted from the payment for project sold. Each exhibitor must sign respective list 4-H or FFA. Group leaders will be responsible for getting the signed list to the Fayette County Junior Livestock Show Officers. Everyone is required to participate in the clean-up effort. Each superintendent will check their own areas and make record of violators. Exhibitors must sign out with the office on Sunday.

## **THANK YOU'S**

1. Thank you notes, includes market projects, cakes sold at auction, heifer exhibitors and ag mechanic exhibitors, are due to the Extension Office or Ag Science Teacher 30 days after the Official List is released from the Fayette County Junior Livestock Show. If thank you notes are not turned in within 30 days, there will be a **\$100** fine and a **\$50** fine each week until Thank You notes are turned in.

## MARKET STEER DIVISION – JUDGE: Jacob Tipp

1. Only steer calves fed dry lot can be shown. No milk fed steers will be allowed.
2. To be eligible for the show, exhibitors must have their steers officially ear tagged on **October 18, 2022** starting at 4:00 P.M. to 6:00 P.M. at the Fayette County Veterinary Clinic. For Major Show Steers, an exhibitor is allowed to validate a major show animal; however, they must turn in a FCJLS entry card with the major show tag number by the FCJLS validation date. The animal does not need to be present during county validation. If an exhibitor fails to turn in a FCJLS entry card by specific specie validation date, the animal is ineligible to show at the FCJLS.
3. Steers will be weighed only once at the show.
4. All steers will be clipped to have no more than 1/4" of hair on any part of the animal's body upon arrival to show grounds. The only exception will be the tail switch. Steers will be checked at the time of weigh-in for conformity of the 1/4" or less of hair. NO CLIPPING on steers (electrical or manual) will be allowed once steers are on the grounds at the Fayette County Junior Livestock Show. All steers found in violation of this rule will be eliminated from competition and removed from the grounds. The exhibitor will also be eliminated from competition for the current show in the steer division.
5. The act of artificially filling animals internally, which would include stomach pumping, drench tubes or any other method per os (per esophagus) is prohibited.
6. All breeds will be shown together. Steers will be divided into classes after their weights have been determined at the show at the discretion of the steer committee.
7. A champion will be selected in each class.
8. A Grand Champion & Reserve Champion will be selected from the classes.
9. Showmanship - Junior & Senior.

## MARKET SWINE DIVISION – JUDGE: Clayton Schramm

1. Both barrows and gilts will be allowed to show in the swine division.
2. Barrows and gilts must be owned and in the care of the exhibitor by **November 30**.
3. To be eligible for the show, exhibitors must have their pigs officially ear tagged by **November 30**. For Major Show swine, an exhibitor is allowed to validate a major show animal; however, they must turn in a FCJLS entry card with the major show tag number by the FCJLS validation date. If an exhibitor fails to turn in a FCJLS entry card by specific specie validation date, the animal is ineligible to show at the FCJLS.
4. The entry he/she brings to the show must be one of those officially ear tagged.
5. Barrows and gilts will be weighed only once and must not weigh more than 280 pounds at time of weighing to be eligible for the show. A three-pound tolerance will be allowed. Any hog weighing too heavy will be sifted but the exhibitor will be allowed to weigh in another tagged hog owned by the exhibitor. The official scale will be closed the day of official weigh-in until 5:00 p.m. when it will be opened for official weighing only. Weight classes will be broken based on a weight range of 240-280 pounds. Any hog weighing under 240 pounds will be allowed to show but will show in the lightweight class.
6. If an animal does not meet the maximum weight limit, that animal may be allowed to be reweighed once, immediately following the initial weighing. Animals will not be allowed to leave weighing area or given any feed or water prior to second weighing. The scale will be rebalanced prior to second weighing.
7. No clipping (electric or manual) of hogs will be allowed once on the grounds at the Fayette County Junior Livestock Show.

8. All breeds will be shown together. Swine will be divided into classes after weights have been determined at the show, at the discretion of the swine committee.
9. No oil, paint, powder or other dressing will be permitted on market swine. Only water will be allowed.
10. Market swine must be clean and in show condition at official weigh-in.
11. A champion will be selected in each of the weight classes.
12. A Grand Champion & Res. Champion will be selected from the winners of the weight classes.
13. Showmanship - Junior & Senior.

#### MARKET LAMB DIVISION – JUDGE: Eric Zimmermann

1. Wether or ewe lambs can be shown.
2. Lambs must be owned and in the exhibitor's care by **October 18, 2022**.
3. To be eligible for the show exhibitors must have their lambs officially ear tagged on **October 18, 2022**, starting at 4:00 P.M. to 6:00 P.M. at the Fayette County Fairgrounds. For Major Show Lambs, an exhibitor is allowed to validate a major show animal; however, they must turn in a FCJLS entry card with the major show tag number by the FCJLS validation date. The animal does not need to be present during county validation. If an exhibitor fails to turn in a FCJLS entry card by specific specie validation date, the animal is ineligible to show at the FCJLS.
4. The show entry he/she later brings to the show must be one of the officially ear tagged.
5. Tooth rule will not apply.
6. All lambs must be shorn within two weeks of the show. No shearing will be allowed (electric or manual) once the lamb is on the grounds at the Fayette County Junior Livestock Show. Grooming racks are allowed.
7. Lambs will be weighed only once and must weigh a minimum of 95 pounds **with no maximum weight**, at time of weighing to be eligible for the show. A three (3) pound tolerance will be allowed.
8. If an animal does not meet the minimum weight limit, that animal may be allowed to be reweighed once, immediately following the initial weighing. Animals will not be allowed to leave weighing area or given any feed or water prior to second weighing. The scale will be rebalanced prior to second weighing.
9. All breeds will be shown together. The lambs will be divided into classes after weights have been determined at the show, at the discretion of the lamb committee.
10. A champion will be selected in each of the classes.
11. A Grand Champion & Reserve Champion will be selected from the classes.
12. Showmanship - Junior & Senior.

#### MEAT GOAT DIVISION – JUDGE: Eric Zimmermann

1. Goats will not be separated by breed. Does will show with wethers as market meat goats.
2. To be eligible for the show, exhibitor must have their goats officially ear tagged on **October 18, 2022**, starting at 4:00 p.m. to 6:00 p.m. at the Fayette County Fairgrounds. Goats must be owned by the exhibitor at that date. For Major Show Goats, an exhibitor is allowed to validate a major show animal; however, they must turn in a FCJLS entry card with the major show tag number by the FCJLS validation date. The animal does not need to be present during county validation. If an exhibitor fails to turn in a FCJLS entry card by specie validation date, the animal is ineligible to show at the FCJLS.

3. Goats will be weighed only once and must weigh between 65 and 125 pounds at time of official weighing to be eligible for the show. A three-pound tolerance will be allowed.
4. If an animal does not meet the minimum or maximum weight limit, that animal may be allowed to be reweighed once, immediately following the initial weighing. Animals will not be allowed to leave the weighing area or given any feed or water prior to the second weighing. The scale will be rebalanced prior to second weighing.
5. Tooth rule will not apply.
6. Animals must be clean and have a uniform hair length of not more than 3/8 inch.
7. Grooming racks will be allowed.
8. All horns must be tipped and have a blunt end no smaller than a dime.
9. The goats will be divided into classes after all weights have been determined at the show at the discretion of the Meat Goat Committee.
10. A Grand Champion and Reserve Grand Champion will be selected from the classes.
11. Showmanship – Junior & Senior

**BROILER DIVISION – JUDGE: Craig Coufal**

1. Each Exhibitor may enter up to two pens of three broilers.
2. Baby chick orders must be made through your Agricultural Science Teacher or County Agent by **August 29, 2022**
3. Entry cards must be turned by **1<sup>st</sup> Monday of February** to your Agricultural Science Teacher or the Extension Office in order to be eligible to show.
4. Each exhibitor must feed a minimum of 25 broilers and exhibit a pen of three from the broilers assigned to the exhibitor by **TBD**.
5. Broilers will be started on feed upon the distribution of the broilers by **TBD**.
6. Numbered wing bands will be used on broilers and at the show the broilers must have the original assigned wing band in the wing of the broiler, placed in the bird by the hatchery. A broiler which lost its wing band is not eligible to show.
7. There will be an acceptance committee checking the birds for defects at time of entry - alternate birds must be with the entry at check-in. If alternates are needed, they should be in order of preference.
8. Any broilers dying after check-in will be judged.
9. Pullet and Cockerels will be judged separate.
10. A Grand Champion and Reserve Champion will be selected from the class winner Pullet and Cockerel.

**RABBIT-MEAT PEN – JUDGE: TBA**

1. Each exhibitor may enter up to 2 pens.
2. A pen shall consist of 3 rabbits, either sex, approximately 70 days old. Rabbits must all be of the same breed and should be of a standard commercial breed. Each rabbit must weigh no less than 3 pounds and 8

ounces but not over 5 pounds and 8 ounces with a 2-oz. variance for scale discrepancies. Meat pen does not necessarily have to come from the same litter.

3. Exhibitor may own and have possession of Does at the time the litter(s) are kindled or purchase bunnies.
4. All rabbits must be properly groomed, free of parasites, disease and should be a credit to their breed.
5. Rabbits will be judged and sifted according to the American Rabbit Breeders Association (ARBA) Standard. The sifter can be designated as either the actual judge or the Chairperson, when the judge is not available. Disqualifications may include but not limited to:
  - a. Malocclusion – lower teeth over lap top teeth
  - b. Simple malocclusion – teeth matching/butting
  - c. Ear canker or ear mites
  - d. Missing toenails – including dew claws
  - e. Sore hocks
  - f. Nasal mucus
  - g. Cysts or tumors
  - h. Pneumonia
  - i. Broken tail – must have complete straight tail
  - j. Abscess
6. Check-in and sift will be at 8 to 9:30 a.m., **Friday, March 24**. All pens must be in by 9:30 A.M. A sifter will check pens and substitutions will be allowed. All validated substitutions must be entered by 10:00 a.m.
7. Does should be bred between **December 6<sup>th</sup>, 2022 through December 14th, 2022**.
8. All rabbits will be validated on **Saturday, February 25, 2023** from 10:00 A.M. to 12 noon at the Fayette County Ag Building, unless notified otherwise. All rabbits must be permanently tattooed in either ear. Tattoos will be recorded at time of validation date. Tattooing can be performed by a third party prior to validation date or by a rabbit livestock committee member the day of validation.
9. All rabbits must be weighed in the presence of a judge or committee person.
10. A Grand Champion and Reserve Champion Rabbit Meat Pen will be selected.
11. Showmanship - Junior & Senior

#### **BEEF HEIFER DIVISION** – **JUDGE: Jacob Tipp**

1. The Beef Heifer Show is open to all breeds, crossbreeds, registered and commercial beef heifers.
2. The heifer show is open to any 4-H or FFA member in Fayette County.
3. An official entry form must be sent into an Agricultural Science Teacher or County Agent for each heifer to be shown. Each exhibitor can enter and show an unlimited number of heifers at an entry fee of \$5 per head by check or money order ONLY. Premium money can be received on top 2 placing heifers.
4. Each exhibitor must show highest placing heifer in the Heifer Review to be eligible to receive all premiums.
5. The act of artificially filling animals internally, which would include stomach pumping, drench tubes or any other method per os (per esophagus) is prohibited.
6. Registered heifers must show proof of ownership by the **1<sup>st</sup> Monday of February**.

7. Commercial heifers or non-registered heifers will need to have a FCJLS or FCF tag on or before the **1<sup>st</sup> Monday of February**. This is to be done by the CEA or AST.
8. All entry forms must be turned in by the **1<sup>st</sup> Monday of February**.
9. Exhibitors must halter break their heifers and are responsible for showing their own heifers.
10. In order for an exhibitor to be eligible to compete for the showmanship, he/she must show his/her own heifer.
11. Heifers will be shown in three (3) divisions. All Brahman & Brahman influence (American) breeds will show together in classes listed in #13. British and Exotic breeds will show together in the classes listed in #13. Commercial heifers tagged in for the **2023** Fayette County Fair will show together in the classes listed in #13.
12. If represented as pregnant, stage of gestation must be verified. If no verification is available, the heifer will be shown as “open”.
13. There will be the following classes:
  - American breeds**
    - Class 1 - 6 months (weaned) to under one year. **Sept. 24, 2022 - March 23, 2022**
    - Class 2 - 1 year through 18 months. **March 24, 2022- Sept. 24, 2021**
    - Class 3 - 19 months through 24 months. **Sept. 25, 2021 - March 24, 2021**
    - Class 4 -over 24 months and cow-calf pairs. **March 25, 2021 and older**. All entries in this class have been shown in an organized show in Fayette County prior to the current Fayette County Jr. Livestock Show
    - Class 5 - Champion American Heifer
    - Class 6 - Reserve American Heifer
  - British and Exotic Breeds**
    - Class 7 - 6 months (weaned) to under one year. **Sept. 24, 2022 - March 23, 2022**
    - Class 8 - 1 year through 18 months. **March 24, 2022- Sept. 24, 2021**
    - Class 9 - 19 months through 24 months. **Sept. 25, 2021 - March 24, 2021**
    - Class 10 - Over 24 months and cow-calf pairs. **March 25, 2021 and older**. All entries in this class have been shown in an organized show in Fayette County prior to the Fayette County Jr. Livestock Show
    - Class 11 - Champion British and Exotic Heifer
    - Class 12 - Reserve Champion British and Exotic Heifer
  - Commercial Heifers**
    - Class 13 – All commercial heifers will show together
    - Class 14 – Champion Commercial Heifer
    - Class 15 – Reserve Champion Commercial Heifer
    - Class 16 - Grand Champion Overall
    - Class 17 - Reserve Champion Overall
14. **PREMIUMS** - Will be determined at show.

15. Showmanship - Junior & Senior
16. Release of heifers – **Saturday, March 25** after heifer review, however, NO trailers will be allowed inside the fenced area of the fairgrounds. Heifers and tack must be loaded in the parking lot.

#### AGRICULTURAL AND MECHANICAL PROJECTS DIVISION

1. This division is subject to supervision set forth in General Rules 3, 4 & 6.
2. The project must be accomplished during the current year and under supervision of the Agricultural Science Teacher, county agent or adult leader.
3. Projects exhibited must have been constructed in its entirety by FFA & 4-H'ers either as a part of their agricultural mechanics instruction in agricultural science or as a part of their supervised work experience program.
4. A working plan or drawing and a bill of materials are required with each project. Photographs showing construction may also be enclosed.
5. Projects may have been individually, or group constructed and may be individually or chapter owned.
6. Participants in this division can enter three (3) exhibits but can receive premium on only one. Other exhibits will be displayed in separate area. The project that the exhibitor plans to show for competition must be designated at time of entry by the exhibitor.
7. Exhibitors can sell all of their exhibits by private treaty if they desire and are solely responsible for their disposition. If a picture of the exhibit is provided 2 weeks prior to show, FCJLS will assist by posting on social media outlets.
8. All entries in this show must be properly entered and in place by 7:00 p.m. on **Thursday, March 23** or by **9:00 A.M. Friday morning, March 24**.
9. Divisions have been set up to allow all exhibits to compete. The following divisions will be offered.
  1. Small Engines
  2. Metal Working
  3. Wood Working
  4. Trailers
  5. Tractors
  6. Open DivisionA Best of division will be selected from each.
10. An Overall Grand Champion and Reserve Champion project will be selected from all best in divisions.
11. Premium Money will be determined at show.
12. Entry cards are due by the **1<sup>st</sup> Monday of February** in order to be eligible to participate in the FCJLS. There is a \$5.00 entry fee by check or money order ONLY.

#### CAKE DIVISION

1. Must turn in entry card and \$5 entry fee (check or money order ONLY) by the **1<sup>st</sup> Monday of February**. Only one (1) entry per exhibitor.
2. Cakes will be judged on basis of quality, texture, appearance, and flavor characteristics.
3. No refrigerated cakes will be allowed.



4. All entries must be made from scratch by the exhibitor (no cake mixes or commercial frosting).
5. Cakes and a legible copy of the recipe must be turned into the Extension Office on **Monday, March 20** by 5:00 P.M. Judging will take place on **Tuesday, March 21**.
6. All cakes become property of the FCJLS.
7. There will be 1 Division. All cakes will be judged together.
8. Judges will select a Grand Champion, Reserve Champion, 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> place. All 5 placing cakes will sell in the Auction on **Saturday, March 25**.
9. Cakes being sold must be remade by **Saturday, March 25** (identical cake to be remade).
10. Exhibitors selling cakes need to be present at the Buyers Appreciation Meal to serve their original cake. Clean up for all cakes served will be the responsibility of these exhibitors.

I am acknowledging that I have read the current 2023 Fayette County Jr. Livestock Show rules. I am also acknowledging my understanding of the consequences and the penalties involved for not abiding by the aforementioned rules. If I do not abide by the rules, I may be prohibited from future participation in the Fayette County Jr. Livestock Show.

**Family Contact Information**

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Exhibitor's Name(s)

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Address

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City, Zip

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Cell Phone

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Home Phone or Alternate Phone

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Family Email Address

---

Exhibitor Signature

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Date

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Exhibitor Signature

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Date

---

Exhibitor Signature

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Date

---

Exhibitor Signature

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Date

---

Parent/Guardian Signature

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Date