January / February 2017

Fayette Co 4-H

Newsletter!!!



2017 OMELET SUPPER

SAVE THE DATE:

2017 OMELET SUPPER
JANUARY 26, 2017
HERMES ELEMENTARY CAFETERIA
LA GRANGE, TX

\$7 PRE TICKET SALES \$8 AT THE DOOR

EACH MEMBER IS ASKED TO PROVIDED A BAKE GOOD ITEM.

MONEY IS DUE TO YOUR CLUB MANAGERS ON OR BEFORE FRIDAY, JANUARY 20



Fayette County Jr. Livestock Show Cake Division

Entries and entry fee of \$5 is due March 1, 2017

Cakes must be turned in Monday, March 27 by 5pm

Judging will take place on Tuesday, March 28

No refrigerated cakes will be allowed

There will be 2 Divisions, a decorated and non-decorated division.

Grand Champion, Reserve Champion and 3rd place from each division will sell.

Cakes being sold must be remade by Saturday,
April 1 for auction

In this Issue:

Omelet Supper Animal Science Train Like A Champion Cake Division State Roundup

Poinsettias

Great Job on selling poinsettias this year. Over 2600 poinsettias were sold! Fayetteville 4-H Club was the top selling club with 566 plants sold!

Top Sellers:

Fayetteville -- Ricky Schilling 245
Flatonia -- Daniel (Tate) Sullivan 43
Horse -- Madison Carpenter 26
La Grange -- Kaitlyn Holliday 46
Pure Country -- Connor King 46
RTC -- Austin Nedbalek 65
Schulenburg -- LJ Schindler 59
Shooting Sports -- Gunner Jurek 47
Tejas Homeschool -- Elizabeth O'Keefe 26
Winchester -- Addison Fryer 41







Animal Science Information

Broiler Arrival
SALE -- Jan 10
HLSR/STAR/FCJLS -- Jan 31
FCJLS Entry Cards for Broilers are due March 6

FCJLS Heifer Entry Cards are due Feb 6 FCJLS Ag Mechanic Entry Cards are due Feb 6

FCJLS Cake Entry Deadline -- March 1

FCJLS Rabbit Validation -- March 4 10 am to noon at Fairgrounds

Dates:

Flatonia Stock Show-- Jan 12-14 Schulenburg Stock Show-- Jan 20-21 FCJLS -- March 30-31 - April 1 Lone Star Cattlemen's Raffle Tickets are now available to pick up. Remember each club gets 25% of their total sales. This buyers group helps purchase livestock projects at local and major stockshows (Austin).

Tickets are \$10 each and prizes include:

- ** 2017 Jeep Wrangler
- ** Kawasaki Brute Force 300 Four Wheeler







Photography

Rules are available for the State 4-H Photography Contest:

http://texas4-h.tamu.edu/projects/photography-vide

County deadline via email March 1. County contest is open to all 4-H members. Save file as last name, first name, age division, and category and email pictures to kmkaspar@ag.tamu.edu

Only submit one photo per category. Categorys are Animals Wildlife, Animals Domestic, Catch All, Details & Macro, Digital Darkroom, Dominant Color, Elements of Design, Food, Marine, Nature&Landscape, Night Photography, People, Plant, Storyboard, Theme (Reflections). Descriptions can be found in the state rules.

State 4-H Roundup

Texas 4-H Roundup Information can be found at http://texas4-h.tamu.edu/roundup/

Texas 4-H Roundup will be held in College Station on June 5-8, 2017

Major Changes:

- *Youth MAY NOT participate in more than one contest in a day.
- *An Archery match will be limited to 120 participants.

Invitational Contests:

Robotics Challenge, Healthy Lifestyles, Hippology, Photography Judging, Livestock Judging, Vet Science Skill-a-thon and more.





Get discounts at La Quinta.

Use your 4-H Enrollment card for additional discounts.



2017 **TEXAS 4-H DAY** AT THE CAPITOL

REGISTRATION INFORMATION 4-H CONNECT Registration will open at 12 noon or

JANUARY 9, 2017 JANUARY 27, 2017

> Cost per participant \$30.00

Wednesday, February 8, 2017 Estimated Start Time: 8:30 am Estimated Finish Time: 4:00 pm

Event limited to the first

250 youth/50 adult

The Texas 4-H Youth Development Program will once again host 4-H Day at the Capitol on Wednesday, February 8, 2017. This event is designed as a citizenship experience for 4-H members of all ages to learn more about the state legislative process, as well as meet their state representative and senator through an office visit.

Because this event is held during the legislative session and other organizations/groups are at the capitol on the same day, th number of participants (youth and adults) must be limited. The event will open for registrations on January 9, 2017 at 12 noon and will remain open until January 27, 2017 or until the event is filled. (In 2015, the event did fill up within the first 24 hours of being 4-H Day at the Capitol is open to the first 250 youth and 50 adults registering for the event

- Other facts about the day that you should consider before registering:

 This event does occur during the legislative session, therefore, the event schedule may change from what is published and even distributed the day of the event. Changes to the overall schedule as well as House and Senate member visits will be occurring throughout the day and the 4-H Program will do our best to maintain the most up-to-date schedule changes through email and text messaging.

 We request patience of all our 4-H members, parents, and County Extension Agents during the event due to the fast pace of the event. This includes not just schedule changes, but cancellation of office visits or locations of visits.

 For those parents who do not get registered for the event, but their 4-H member did, they are velcome to attend and join in on the gallery and office visits, but due to space, the velcome assembly in the auditorium and the lunch will be limited to only registered individuals. The capitol does have a cafeteria located close to the room where the event funch will be served.

 4-H members attending the event maybe separated from their oarents for periods of time when they are in the velcoming

- registered individuals. The capitol does have a cafeteria located close to the room where the event funch will be served.

 4-H members attending the event maybe separated from their parents for periods of time when they are in the welcoming assembly or on office visits, please be assured it is the priority of the 4-H Program that each youth member is safe and comfortable in their participation of the event at all times.

 Each registered participant will receive a long-sleeved t-shirt, therefore the dress is casual-nice (pressed blue jeans or khaki pants/skirt, casual shoes not tennis shoes). The t-shirt will be distributed at check-in and youth will have time to change prior to the event starting.

 A detailed information packet will be sent to each registered participant approximately a week before the event with an understand change information packet will be sent to each registered participant approximately a week before the event with an understand change information in the program of the pr
- updated schedule, parking information and other logistical information







The Fayette County 4-H Food Show was held on November 1 and the Food Challenge was held on November 29. The theme this year is "Family Favorites."

The senior team consisting of Cole Brothers, Chelsea Brothers, Gracie Porter, Claire Supak and Abbey Weyand will advance to the District Competition in January.

1st place Junior/Intermediate Team consisted of members Cooper Mau, Mackenzie Poncik, Jordan Stanley and Kennedy Walla.

2nd place Junior/Intermediate Team consisted of members Katelyn Bernsen, Lyndie Edson, Eva Shaw and Elizabeth OKeefe.

1st and 2nd place Junior/Intermediate Teams will advance to the District Competition in January.

Other teams included:

- **Kelton Supak, Lauren Faldyn, Logan Poncik and Cash Smith
- **Harper Mau, Lila Rusek, Elena Supak, Landon Von Mindon and Maddie Willrich
- **Abbey Nedbalek, Austin Nedbalek, Ainsley Goehring, Taylor Nelius and Avery Nelius
- **William Bernsen, Charlie Herbrich, Addie Wallrich and Zoe Hill
- **Aubri Bernsen, Emma Herbrich, Vivian OKeefe and Elsie Wallrich

In Food Show:

Abbey Weyand placed 1st in the Senior Division, Protein with Chicken Parmesan

In the Intermediate Division, Abbey Nedbalek competed in the Dairy category with Baked Zucchini Ziti and placed 1st. In the Grains category, Mackenzie Poncik placed 1st with Pumpkin Bread and Katelyn Bernsen placed 2nd with Banana Bread. Haley Hill placed 1st in the Fruit & Vegetable Category with Zucchini, Scallion and Cheddar Muffins. In the Protein Category, Austin Nedbalek was 1st with Pepper and Egg Brunch Bake, Lauren Faldyn was 2nd with Salmon Patties and Nikki Porter was 3rd with Mom's Spicy Spaghetti.

In the Junior Division, Logan Poncik was 1st in the Dairy Category with Fruit Parfait. Cash Baker Smith was 1st with Whole Grain Rainbow Pizza in the Grain Category. In the Fruit & Vegetable Category, Hope Michalke was 1st with Broccoli Cheese Soup, Elena Supak was 2nd with Favorite Broccoli Salad and William Bernsen made Egg & Kale Frittata. In the Protein Category, Landon Von Minden was 1st with Chicken Chilaquiles, Harper Mau was 2nd with Chicken N Dumplings and Aubri Bernsen was 3rd with Beef Enchiladas.

Abram Bernsen and Gracie Hill competed in the Clover Kids Division.

All 4-H participants will advance to the District Food Show in January.



Fayette County Summer Camp Dates

Wildlife/Fish -- June 28-29 Kids in Kitchen -- July 13-14 Clover Kids Camp -- August 15 Photography -- TBA

San Antonio Save the Dates

Join San Antonio Stock Show for two great days of activities and talent.

Youth Day -- Saturday, February 11 4-H, FFA, & FCCLA members gather to showcase their talents, organization activities and project work. Members set up exhibits and hands on activity booths.

Photography Contest Display & Awards Ceremony -- Saturday, February 11

The Photography Contest is open to all children from 8-18. There is no entry fee. Each contestant may enter up to two photos per category. If you interested contact Cherly Schmidt at schooltours@sarodeo.com and include photography contest in the subject line.

County Couture Fashion Show - Saturday, February 28

The purpose of this Fashion Show is to give our youth an opportunity to show their talents and abilities. This is not a judged competition; it is simply a time when young people can show off a garment that they have made. More information contact Sherry Blow at schooltours@sarodeo.com and include Fashion Show in subject line.

Follow Us:

Facebook --Fayette County 4-H Remind (text messege reminders)-- Text @5f699 to 469-203-4360

Roundup and Fashion Show

Fayette County 4-H Round Up and Fashion Show will take place on March 6. Entires are due February 28.

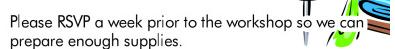
Roundup includes public speaking, educational presentations, quiz bowl, Share-the-Fun (talent competition), Leaders 4 Life and Scientific Method Research Poster Contest.

Fashion Show includes buying or construction and Fashion Storyboard.

If you are interested in competing, contact Kayla for more information.

Clothing Workshop Dates

2017 Dates Februrary 2 April 20 October 12 December 18



If you have any ideas on what you would like to learn, please let us know.

Vet Science Dates

Dates subject to change:

January 12 February 9 March 9 April 13 May 11



December

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1 2 3

4 5 6 7 8 9 10

11 12 13 14 15 16 17

18 19 20 21 22 23 24

25 26 27 28 29 30 31

January 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	
	County Holiday	Commercial Heifer Papework Deadline				District Food Show/Challenge
8	9	10	11	12	13	TLC 14
	Capitol Day	SALE Broiler Pick Up		Vet Science		Clinic
	Registraiton Opens	Dog Validation		Flatonia Stock Show		
15	16	17	18	19	20	21
	County Holiday			Council/ ALPA Meeting	Schulenburg Stock Show	
22	23 Schola	24 arship Time 1 Texas 4-H!	25	26	27	28
	Scholarship Deadline	O		Omelet Supper		
29	30	HLSR Broiler Pick Up				

29 30 31

February 2017

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	Clothing Workshop	3	4
5	FCJLS Ag Mech Deadline Heifer Deadline	7	4-H Day at Capitol	SALE Food Challenge Vet Science	SALE Dairy Judging	11
12	13	14	SALE School Tours	SALE Horse Judging	17	SALE CDM
19	20	21	22	23	24	25
26	27	County Roundup Deadline				

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in this meeting are encouraged to contact the Fayette County Extension Office at (979)968-5831 two work days prior to the meeting to determine how reasonable accommodations can be made.

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831

Sally Garrett Family and Consumer Science

Kayla Kaspar 4-H Youth Development Fayette County 255 Svoboda Ln Ste 134 La Grange TX 78945

(979)968-5831 kmkaspar@ag.tamu.edu

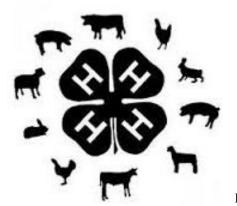
foot Willey

Scott Willey Agriculture/NR

4-H Newsletter, along with many 4-H publications are available via our website: http://fayette-co.tamu.edu



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